1.5.170
a Lesson in the University of The New Covenant
Theodore Cottingham, May 10, 2007 8:14am. c.
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1. Can you love me this much? Can you reader hearer? Am I speaking to/not to you?
2. I am you speaking to you, with you I want to be much more.
3. Can you dig it, love me more, by digging in my words that I give, present, day by day unto you, for your consideration, not; but life abundant –ly, abundance'd by only me, not mammon blessing me, but me and me alone and my body is many/one.
4. Who can imagine my name; is yours?
5. Who can imagine/see my sea and know mine are yours and yours are mine/each others; not cast out to, but loving, in incarceration not; but de'ing now, all who will, really love me/each other unto me/life, and life being, knowing me as unto I am, each other, you, my lovers loved, by me/each other.
6. And incarcerating not your souls. Do you have any/one?
7. I soul'less. Are/aren't you, my lover loved, purely me, shown through?
8. I love you.

9. Do you love, can you love me, this much, for my life to come through wholly yours, yours wholly given, surrendered, for my father's love, me, who I am he is; he/him making me one with him, non'existenting him/me, not; but us each other, truly knowing, being it/him now, who knew no sin, never knows sin again, separating, creating it thereby.
10. I love you.

11. I love mammon, not. Do I use it? Do I need it? Do I create, with it?
12. Who know mammon's name is mine, theirs; not'mine, not'theirs?
13. Who knows how I create and what I let do?

14. Create they do, all, how you wish to be remembered? Is that what/how you're creating mammon/mammon's statues to me/you yourself/yourselves?

15. I love you all with, without, and what say your name/existence is, came from, who, where? And imagining what wherein that thou framest me thou you, in your fashion not; but what others imagined, framing you in/with?

16. I love you unto incarcerationsville, not; freedomsville! I love/create it, will you, oh loved reader hearer of these words'life; life'ing you, will, if you let them, enter you in them, digging, reading not for "here's" sake, but for my sake, life's sake real, real and true being, the one I am.

17. I am my word,s. Aren't you my word,s to my word,s? Or creating thereby what are you, doing, with my/your word,s? That you utter/think by? Or are/do you, think with

word,s? Or just commune/communicating with them; or thinking you are, but creating you are/are you, all the time,s now, and not realizing/knowing it, the extent of your existence/creation, creating it/many thereby, incarcerated –ly? I love you all.

18. Who can understand this hogwash, not; but that which washes hogs, not; swine, not; yea yes, that which you've ingested to become, at times, with some word,s; but not real and true, for you are my word, before all word, and word/one word is, one being; my wordless ones no more/longer.

19. I beseech you, by the mercies of your brethren incarcerated, see incarcerationland religion'd so by words many, word'eth men many, who incarcerate daily, thinking they freedom their listeners; yet they don't know, have not imagined the existence/extent of my freedom, that they are/have been given, and experiencing not, but leaving the promised land promised, to others! When right beside it, IN THEM, is my/the promised land I promised Abraham, Abram, and … what's your name?
20. Melchizedek?
21. All of you are. Abraham,s; and don't know it.
22. You're being called; and don't know it, don't see it/these magnificent calls to perfection coming to you freely, so free/freeing, day after day; precept after precept not, but lining you not to perfectionsville, but noting you're in, creating it, with your words, creating it. Creating me, are you? or…not'me?
23. And what words create what where when?
24. I teach you now. I show you.
25. You do. In suffering not; me'sville smiling upon all others, not; those who imagine me, not; but who'll let me imagine their imagination and power their suffering not but mammonless existence of one so reign'hood'd as to be me/Melchizedek! And priest one being forever! I love you all.
26. Who will let me leave you/him/them/us not in sufferingsville any longer, creating it, thereby, but let me love them/you this much, as to reveal incarcerationlessness inside of you, right inside you, where you are!
27. This magnificent revelation hid no longer; was it ever hidden? Or right out in the open, inside you, all the time Melchizedek!

28. I love/right you now; aright your eyes/thinking, for you've imagined me not for imagine's sake, or mammon's sake, but let me control your mind/imagination, not; but one suffering came and said/uttered day after day:
29. Here I am. I know you're real. I know you speak. And you're not hiding yourself. We haven't known! We don't know you! I know you are love and you reveal love and you are the Christ love affair, not; but one that sent your son, and I'm your son. I will pay the price to know you; to know who I am, not; caring not for my soul/soulish realm any more, I took/take no thought for my self/own. I will die, to know, you, real and true, first hand, not through any other man.
30. And this is what resulted Ted. This, these, are the result, of your thinking me.

31. Here I go! Not thinking of me, just; but justly. Mesmerized not; but thinking so, not; but relinquishing all right and title to every thing/thought (1), you've become the great surrenderer/portal, not; but what in? The privileged planet, not; or is/are you, the one, all is, in Loveland? Loveland me'sville, incorporating it not into another, ever again.

32. I love/come out now. And all are seen of me. I show them all. Your love. Being it. To them. That they are. Can be.
33. Show to the world,s now.
34. How I create.
35. That I create.
36. We, the creator, are.
37. Now.
38. And living.
39. Alive.
40. And dead no more. Never are/were/have been.

41. We are the one/living. And live we do now, like no other.

42. All know my name/existence like no other, for I existence them to be me, not in suffering/s'ville, but father! fathersville in!

43. I love you all. Being father's. Being fathers. Being father.
44. I love you all son are, is, the one, being. Me.
45. Good day.
46. Now just starts.
47. Starting debut, not; but one shall we be?
48. Like no other.

49. I imagine, not. I am the real. McCoy, not; Jesus Christ, not; your name reader hearer, right here, now; in the right here and now, your name/body/existence mine! and no other/d. I love you all.

50. Ted tells/shows you, every day/way, not; but almost.
51. Wilt you be one with? My school of suffering not, but freedom.
52. Be a school for me, will you/thee, now, being, bringing incarceration to an end, and Israel establish; denominations central, not; but universes behind/beyond time fore and aft'd by not'me, now me perfect –d, ly.

53. I love you all. This much and more. I do. I am. You. Love.

Me

Footnote:

(1) Mat 6:25 … TAKE NO THOUGHT for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
Mat 6:31 TAKE NO THOUGHT, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
Mat 10:19 But when they deliver you up, TAKE NO THOUGHT how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
Mark 13:11 But when they shall lead you, and deliver you up, TAKE NO THOUGHT beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.
Luke 12:22 And he said unto his disciples, Therefore I say unto you, TAKE NO THOUGHT for your life, what ye shall eat; neither for the body, what ye shall put on.